

# NOTICE OF OFFICES TO BE FILLED FOR

DISTRICT NAME: \_\_\_\_\_

**TO: Joseph E. Holland, County Clerk, Recorder and Assessor & Registrar of Voters, County of Santa Barbara**

You are hereby notified that at the **General Election** to be held for the above district on **November 8, 2022**, the elective office(s) listed below are to be filled.

## 1. NUMBER OF FULL-TERM OFFICES TO BE FILLED AND HOW ELECTED

How many full-term (or 4-year term) offices for district directors, trustees, or board members are to be elected to a full-term at this election? \_\_\_\_\_

How are they to be elected? (Please all applicable boxes)  by-division  by-district  by-trustee area  at-large

If "by-division" "by-district," or "by trustee area," please list the offices below in **section A**. If "at-large," complete **section B**. If both apply, please complete sections **A** and **B** with applicable information.

### A. Please list "district-based" office(s) to be filled. Please attached additional pages if necessary.

District, Division, or TA number	Incumbent's name or "N/A"	Term Ending (Year)
		<input type="checkbox"/> N/A

### B. Please list "at-large" office(s) to be filled. Please attach additional pages if necessary.

Incumbent's name	Term Ending (Year)

## 2. NUMBER OF SHORT-TERM OFFICES TO BE FILLED AND HOW ELECTED

How many short-term (or 2-year term) offices for district directors, trustees, or board members are to be elected to a short-term at this election? (If there are no short-term offices to be filled, please print "N/A") \_\_\_\_\_

How are they to be elected? (Please all applicable boxes)  by-division  by-district  by-trustee area  at-large

Please list the offices below.

If applicable, district, division, or TA number	Incumbent's name	Term Ending (Year)

You are further notified that if a candidate files a **candidate statement of qualifications** pursuant to Elections Code Section 13307, the **cost of printing and handling** of the statement shall be **paid by** the: \_\_\_\_\_

PRINT "CANDIDATE" OR "DISTRICT"

Date: \_\_\_\_\_

SIGNATURE OF DISTRICT SECRETARY